Isa 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

Ps 68:33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.

Ps 29:3 The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters.

4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire.

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

## End – Time Deliverance

## A Time of Deliverance

Zech. 12:1-9

I. Israel's Conflict - vs. 1.

"The burden of the Word of the LORD

concerning Israel."

1. The Prophet announces Israel's conflict -

With the heathen nations about them.

vs. 2 "When they shall be in the siege both

against Judah and against Jerusalem."

2. The reason for Israel's conflict -

Why do hostile nations gather together

against Jerusalem.

The devil seeks to overthrow God's Word,

by using these nations -

3. The results of Israel's conflict - These

nations that attack Israel will themselves be

overthrown. vs. 9

Zec 12:9 ¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

II. Israel's Confidence - vs. 1

Zec 12:1 ¶ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

1. The Attributes of God -

(1) He is the Creator - "Elohiym"

"Which stretcheth forth the heavens"

"And layeth the foundation of the earth"

"And formeth the spirit of man within

him"

The heavens - the earth - and man.

(2) He is the Deliverer - "LORD"

"Jehovah"

The covenant keeping God.

2. The Promises of God -

II Chron. 7:14 "If my people, which are

called by my name, shall humble themselves,

and pray, and seek my face, and turn from

heaven, and will forgive their sin, and will

heal their land."

His creative ability is mentioned as a pledge

that He is able to keep His promises.

III. Israel's Conquest -

1. The Promise of Deliverance -

It is the Lord that promised deliverance.

vs. 8 "In that day shall the LORD defend

the inhabitants of Jerusalem."

2. The Nature of Deliverance -

It is the LORD that delivers Israel.

vs. 2 "Behold, I will make Jerusalem a cup

of trembling."

A cup whose contents cause staggering, and

reeling, like a drunken man.

The figure of the cup and drunkenness is

often used to denote the judgment of God

upon transgressors. Jer. 25:15-17

vs. 3 "I will make Jerusalem a burdensome

stone"

A stone too heavy to handle.

A stone which shall wound and injure.

"All that burden themselves with it shall be

cut in pieces, though all the people of the

earth be gathered against it."

3. The Time of Deliverance -

It is a time when they shall be settled in their

land.

vs. 6 And Jerusalem shall be inhabited again

in her own place, even in Jerusalem."

4. The Extent of Deliverance -

vs. 9 "And it shall come to pass in that day,

that I will seek to destroy all the nations that

come against Jerusalem."

## Spiritual Restoration

Zech. 12:10-14

I. A Great Blessing - vs. 10

"I will pour upon the house of David...the Spirit of grace and of supplications"

1. An Act of God -

"I will pour" Implies abundance -

Joel 2:28

2. Results of The Outpouring -

(1) To the sinner -

John 16:8-11

(2) To the believer -

John 16:13-15

3. The Contents of The Outpouring -

(1) "The Spirit of grace"

Leads to salvation -

(2) "The Spirit of supplications"

Leads to repentance and prayer -

II. A Great Revelation - vs. 10

"They shall look upon Me when they have pierced"

Almost 2,000 years ago, they despised and

rejected Him - they said, "we will not have

this man to reign over us." They cried for His crucifixion.

1. They shall look to Him -

"In that day" - The day He returns.

Acts 1:11 "This same Jesus."

He shall appear bearing the marks of the

Cross in His hands.

Chp. 13:6 "And one shall say unto Him,

What are these wounds in thine hands."

These wounds are the marks of His

identity -

He still bears those wounds - John 20:20

The wounds will remain through all

eternity - as a witness to His triumphant

death.

2. To look implies three things -

(1) Revelation - Psa. 34:5

(2) Salvation - Isa. 45:22

(3) Faith - Heb. 12:2

III. A Great Revival - vs. 10-12

"They shall mourn for Him, as one mourneth

for his only son, and shall be in bitterness for

Him, as one that is in bitterness for his firstborn.

In that day shall there be a great mourning in

Jerusalem."

1. Their mourning compared to two things -

(1) The loss of an only son -

(2) The loss of a firstborn son -

Their blindness and unbelief have been

great; now they have discovered their

awful guilt in crucifying their long looked

for Messiah.

2. The mourning will be universal -

"Every family apart"

(1) First the royal family -

"The family of the house of David"

Nathan - the son of David

(2) Next the Priest-hood -

"The family of the house of Levi"

Shimei - son of a Levite

(3) Next the rest of the people - vs. 14

"All the families that remain"

No one is exempted.

The royal - the peasant - the rich -

the poor - the great - the small.

They must all repent.

In every house there will be tears of

repentance and confession.

Also in every house there will be a well

of new-found joy springing up in their

hearts.

Their long looked for Messiah has

come, and brought salvation and

deliverance.

Ro 11:15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Ro 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. {blindness: or, hardness}

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.